

DR-2 Disclosure Summary Page**DR-2**

Byrne for Supervisor		Status:		Audited
Committee Type:	County Candidate - Supervisor	Statutory Due Date	1/19/2016	
County:	Chickasaw	Adjusted Due Date		
District:	5	Filed Date	12/14/2015 1:47:30 PM	
Committee Code:	18729	Postmark Date		
Political Party:	Democratic	Amendment Date		
Report Date:	2015	Candidate Name:	Byrne, Jason R	

Treasurer

Last Name: Byrne	First Name: David	MI: A
Address: 502 Pitts St		
City: Lawler	State: IA	Zip Code: 52154
Phone: 563-238-3983		
E-Mail:		

Chairperson

Last Name: Byrne	First Name: David	MI: A
Address: 502 Pitts St		
City: Lawler	State: IA	Zip Code: 52154
Phone: 563-238-3983		
E-Mail:		

Statement of Cash On Hand

Cash on Hand at Start of Period	\$730.85
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$730.85
Schedule B: Expenditure Total	\$230.85
Schedule F2: Cash Loan Repayments	\$500.00
Cash on Hand at End of Period	\$0.00

Additional Assets and Liabilities

Loans in Place at Start of Period	\$500.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00

Schedule B: Expenditures

Sch-B

Byrne for Supervisor		Status: Filed	
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Expenditure Date	Expenditure Committee ID	Expenditure Name & Address	Purpose	Expenditure Amount
12/14/2015	Check # 26252	lawler irish fest lawler laWLER, IA 52154	Dissolution Distribution	\$230.85

CLOSED ACCOUNT

Total Amount	\$230.85
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Schedule F2: Loans Paid or Forgiven

Sch-F2

Byrne for Supervisor		Status: Filed	
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Date Loan Paid / Forgiven	Name and Address of Lender	Relationship To Candidate	Amount Paid/Forgiven
12/14/2015	Byrne, Jason R 2925 210TH ST LAWLER LAWLER, IA 52154	None	\$500.00

Total Loans Paid This Period		\$500.00
Total Forgiven This Period		\$0.00
Total Unpaid Loans from Last Period	\$500.00	
Total Received This Period	\$0.00	
Total Outstanding Loans End Of Reporting Period		\$0.00